

Jeremiah (7,5 ECTS credits)

Level: 1st cycle

Discipline: THEOLOGY (Exegetical Theology)

Course ID: 0386

Admission requirements

General admission requirements for university studies. Students taking part in the course as a part of their Bachelor's degree program must have completed Course A, Introduction in Philosophy and Theology (30 ECTS credits), as well as the course Old Testament Introduction (7,5 ECTS credits). Students taking part in the course as a freestanding course are expected to have corresponding prior knowledge.

Educational goals

After having completed the course the students are expected to:

- have a general knowledge of the Book of Jeremiah, its themes and background;
- understand the main messages of the Book of Jeremiah, as well as its internal dynamics;
- be able to critically reflect on and discern what constitutes "true" and "right", as opposed to "false", prophecy.

Course content

The Book of Jeremiah is in many ways an outstanding book. For one thing, it is the longest single book in the Bible. It also references many other biblical writings and reflects upon them, thus forming a kind of summary of them on a higher level. The prophet Jeremiah further takes on many different roles: he embodies the "Servant of the Lord" and has an intimate relationship with God. The course will explore the breadth and depth of this remarkable book.

Teaching and examination

Teaching is conducted online as well as through instruction at the meeting at the course location. Examination is conducted through the writing of three short essays (2 pages each) analysing the Book of Jeremiah.

Bibliography

For consultation:

Fischer, Georg, Jeremiah Studies, in series Forschungen zum Alten Testament (139), Tübingen 2020.

Goldingay, John, *The Book of Jeremiah*, in series *New International Commentary on the Old Testament*, Grand Rapids, MI, 2021.

Stulman, Louis and Silver, Ed (eds.), The Oxford Handbook of Jeremiah, New York, NJ, 2021.

See also "Kursplaner: allmänna bestämmelser" (Course plans: General rules)

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